

DEVELOPMENT CONTROL COMMITTEE

13th October 2009

**PRESENT:-**

**Conservative Group**

Councillor Ford (Chairman), Councillor Mrs. Plenderleith (Vice-Chairman) and Councillors Bale, Bladen, Jones, Lemmon, Stanton and Watson.

**Labour Group**

Councillors Dunn, Richards, Shepherd and Southerd.

**Independent/Non-Grouped Member**

Councillor Mrs. Brown.

The following Members also attended the Meeting and, with the approval of the Chairman, spoke to the Minutes Nos. indicated:-

Councillor Hewlett – Minute No. DC/74

Councillor Rhind – Minute Nos. DC/73 and DC/75

Councillor Timms – Minute No. DC/73

DC/70. **MINUTES**

The Open Minutes of the Meetings held on 7th and 28th July, 25th August and 22nd September 2009 and the Exempt Minutes of the Meeting held on 28th July 2009 were taken as read, approved as true records and signed by the Chairman.

DC/71. **DECLARATION OF INTEREST**

Councillor Ford declared a personal interest in planning application 9/2009/0747/TC (Minute No. DC/76), as an acquaintance of a family member of the applicant.

**MATTERS DELEGATED TO COMMITTEE**

DC/72. **REPORT OF THE HEAD OF PLANNING SERVICES**

The Head of Planning Services submitted reports for consideration and determination by the Committee and presented oral reports to the Meeting to update them as necessary. Consideration was then given thereto and decisions were reached as indicated.

DC/73. **THE CHANGE OF USE FROM SITING OF THREE GYPSY CARAVANS APPROVED BY APPLICATION 9/2004/0537 TO SEVEN GYPSY CARAVANS AT THE PASTURES, ROSLISTON ROAD, WALTON-ON-TRENT (9/2009/0481/B)**

Mr. R. Yarwood (agent) attended the Meeting and addressed Members on this application. The Head of Planning Services reported correspondence received from Derbyshire Constabulary, the County Highways Authority and the Environmental Health Officer.

Members expressed concern at the current planning policy relating to travellers and it was noted that a Members' Seminar to discuss travellers from a planning perspective would be held shortly.

**RESOLVED:-**

- (1) That planning permission be granted, subject to the conditions set out in the report of the Head of Planning Services.***
- (2) That representations be made to the local Member of Parliament and the Secretary of State for Communities and Local Government expressing the Committee's concerns regarding the planning policy relating to travellers.***

DC/74. **THE ERECTION OF A DETACHED DWELLING AT NO. 14 GRANGE CLOSE, MELBOURNE (9/2009/0731/FO)**

Ms. N. Tyson (objector) attended the Meeting and addressed Members on this application.

**RESOLVED:-**

- (1) That consideration of the application be deferred to enable Members of the Committee to visit the site prior to the next Meeting to clarify further issues of principle, other than those specified in the report, which arise from a Member's personal knowledge of circumstances on the ground and to assess implications which might arise for consistency of decision-making in other similar cases.***
- (2) That Members be authorised to consider any ancillary matters which might arise.***
- (3) That the local representatives be invited to be present in a representative capacity.***

DC/75. **THE ERECTION OF FIVE RETAIL UNITS, TWELVE TWO-BEDROOM APARTMENTS AND TWO ONE-BEDROOM APARTMENTS WITH ASSOCIATED STORES AND CAR PARKING ON LAND OFF GLAMORGAN WAY, CHURCH GRESLEY (9/2009/0605/SSA)**

It was reported that Members of the Committee had visited the site prior to the Meeting. The Head of Planning Services read a summary of the comments made by a public speaker at the previous Meeting.

**RESOLVED:-**

***That, contrary to the recommendation, planning permission be refused for design reasons and as the proposal is considered to be contrary to policies S3 and H14 of the Local Plan.***

DC/76. **THE FELLING AND PRUNING OF TREES AT NO. 1 ASTON HALL DRIVE, ASTON-ON-TRENT (9/2009/0747/TC)**

**RESOLVED:-**

***That no objections be raised to the proposal.***

(Councillor Ford declared a personal interest in this application, as an acquaintance of a family member of the applicant).

DC/77. **LOCAL GOVERNMENT ACT 1972 (AS AMENDED BY THE LOCAL GOVERNMENT [ACCESS TO INFORMATION] ACT 1985)**

**RESOLVED:-**

***That, in accordance with Section 100(A)(4) of the Local Government Act 1972 (as amended), the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraphs of Part 1 of the Schedule 12A of the Act indicated in brackets after each item.***

**MINUTES**

***The Exempt Minutes of the Meeting held on 7th July 2009 were received.***

**ENFORCEMENT ACTION – EGGINTON (Paragraph 2)**

***The Committee deferred consideration of this matter to enable Members to visit the site prior to the next Meeting.***

M. FORD

CHAIRMAN