

**Please ask for Democratic Services**

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Our Ref: DS

Your Ref:

Date: 7 August 2019

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 15 August 2019** at **18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor MacPherson (Chairman), Councillor Mrs. Haines (Vice-Chairman) and Councillors Billings, Mrs. Brown, Dawson, Fitzpatrick, Mrs. Patten, and Whittenham

**Labour Group**

Councillors Dunn, Mrs. Heath, Singh, Taylor and Tilley

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meetings:  
  
Environmental and Development Services Committee 30th May 2019 Open Minutes **5 - 8**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** CORPORATE PLAN 2016-21 PERFORMANCE REPORT **9 - 32**
- 8** KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT **33 - 34**
- 9** KNOWLEDGE TEST – INCREASE OF FEE **35 - 36**
- 10** CORPORATE ENVIRONMENTAL SUSTAINABILITY GROUP **37 - 43**
- 11** ANNUAL ENFORCEMENT AND COMPLIANCE REPORT 2018/19 **44 - 53**
- 12** ENVIRONMENTAL AWARENESS AND LOCAL COMMUNITY ACTION **54 - 59**

<b>13</b>	<b>FOOD SERVICE PLAN 2019-20</b>	<b>60 - 96</b>
<b>14</b>	<b>SWARKESTONE PUBLIC FOOTPATH No. 9 (PART) STOPPING UP ORDER</b>	<b>97 - 100</b>
<b>15</b>	<b>PROPOSED STRATEGIC PLAN FOR NATURE</b>	<b>101 - 116</b>
<b>16</b>	<b>CALL FOR SITES- STRATEGIC HOUSING AND ECONOMIC LAND AVAILABILITY ASSESSMENT</b>	<b>117 - 124</b>
<b>17</b>	<b>GYPSY AND TRAVELLERS DEVELOPMENT PLAN DOCUMENT SUSTAINABILITY APPRAISAL &amp; SCOPING REPORT</b>	<b>125 - 128</b>
<b>18</b>	<b>PICTORIAL WILD FLOWER PLANTING TRIAL</b>	<b>129 - 133</b>
<b>19</b>	<b>OVERSEAL RECYCLING SITE REMOVAL</b>	<b>134 - 136</b>
<b>20</b>	<b>SECTION 106 AGREEMENTS AND ADOPTION OF OPEN SPACE ETC.</b>	<b>137 - 148</b>
<b>21</b>	<b>PUBLIC SPACES PROTECTION ORDERS</b>	<b>149 - 154</b>
<b>22</b>	<b>COMMITTEE WORK PROGRAMME</b>	<b>155 - 160</b>

#### **Exclusion of the Public and Press:**

- 23** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 24** To receive the Exempt Minutes of the following Meetings:  
Environmental and Development Services Committee 30th May 2019 Exempt minutes
- 25** To receive any Exempt questions by Members of the Council

pursuant to Council procedure Rule No. 11.