

# South Derbyshire District Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Neil Betteridge Tel: (01283) 221000 Ext. 5895 DDI (01283) 595895 Fax (01283) 595854 Minicom: (01283) 228149

Minicom: (01283) 228149 DX 23912 Swadlincote

E.mail: neil.betteridge@south-derbys.gov.uk

Our Ref: NB/SJS

Your Ref:

Date:

22nd October 2004

Dear Councillor,

## **Overview Committee**

A Meeting of the Overview Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Monday</u>, 1st November 2004 at 4.00 p.m. You are requested to attend.

Yours faithfully,

FBMcArable

Chief Executive

To:-

Labour Group

Councillor Harrington (Chair) and Councillors Bambrick and Murphy.

**Conservative Group** 

Councillor Hood (Vice-Chair) and Councillors Bale and Martin.

FOR INFORMATION: All other Members of the Council.



# AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 20th September 2004.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Members' Questions and Reports.

### **OPEN REPORTS**

- 5. MEMBER TRAINING AND DEVELOPMENT (SCRUTINY COMMITTEES)
- 6. REPORTS TO POLICY COMMITTEES AND COUNCIL
- 7. WORK PROGRAMME

### **EXEMPT REPORTS**

8. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 9. Members' Questions and Reports.
- 10. ROLE OF CHAIR AND VICE-CHAIR OF THE COUNCIL (Paragraphs 1, 7, 8 and 9)