



**South  
Derbyshire**  
District Council

**PLEASE NOTE  
TIME OF  
MEETING AND  
VENUE**

**F. McArdle**  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer  
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Our Ref: PDS/CL  
Your Ref:

Date: 31st January 2012

Dear Councillor,

### **Overview & Scrutiny Committee**

A Meeting of the Overview & Scrutiny Committee will be held at the CVS Offices, Grove Street, Swadlincote on **Wednesday, 8th February 2012 at 5.15 p.m.** You are requested to attend.

Yours faithfully,

**F.B. McArdle**  
Chief Executive

To: **Conservative Group**  
Councillor Mrs. Plenderleith (Chairman), Councillor Atkin (Vice-Chairman) and Councillors Mrs. Hood and Mrs. Patten.

**Labour Group**  
Councillors Bambrick, Bell, Mrs. Mead and Pearson.



## **AGENDA**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 7th December 2011.
3. To note any declarations of interest arising from any item on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.

### **OPEN REPORTS**

6. FUNDED VOLUNTARY ORGANISATIONS REVIEW – PRESENTATION BY COUNCIL FOR VOLUNTARY SERVICES.
7. REGULATION OF INVESTIGATORY POWERS ACT.
8. BUDGET SCRUTINY. A copy of the report submitted to the Housing and Community Services Committee on 2nd February 2012 is included.
9. TREASURY MANAGEMENT ASPECTS OF HRA SELF-FINANCING. A copy of the report considered by the Finance and Management Committee on 23rd January 2012 is included.
10. WORK PROGRAMME.

### **EXEMPT REPORTS**

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.