



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH.

[www.southderbyshire.gov.uk](http://www.southderbyshire.gov.uk)

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**@southderbyshiredc on Facebook**

**Please ask for Democratic Services**

Phone (01283) 595722/ 595848

Typetalk 18001

DX 23912 Swadlincote

Democratic.services@southderbyshire.gov.uk

Our Ref

Your Ref

Date: 17<sup>th</sup> January 2022

Dear Councillor,

### **Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Tuesday, 25 January 2022 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Taylor (Chair), Councillor Dunn (Vice-Chair) and Councillors Heath, Singh and Southerd.

**Conservative Group**

Councillors Brown, Corbin, Haines, Redfern and Smith.

**Independent Group**

Councillors Fitzpatrick and MacPherson.

**Non-Grouped**

Councillor Wheelton



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## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open minutes of the following Meetings:  
  
23rd September 2021 **4 - 6**  
  
11th November 2021 **7 - 11**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** CORPORATE ENVIRONMENTAL SUSTAINABILITY GROUP **12 - 24**
- 7** AUTHORITY MONITORING REPORT **25 - 74**
- 8** PETITION AGAINST THE TINTED WINDOWS REQUIREMENT IN THE PRIVATE HIRE LICENSING POLICY **75 - 85**
- 9** COMMITTEE WORK PROGRAMME **86 - 89**

### **Exclusion of the Public and Press:**

- 10** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 11** To receive the Exempt Minutes of the following Meetings:  
23rd September 2021
- 12** To receive any Exempt questions by Members of the Council pursuant to  
Council procedure Rule No. 11.
- 13** CONTINUATION OF TEMPORARY RESTRUCTURE DUE TO COVID19