

# South Derbyshire District Council

Frank McArdle
Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Neil Betteridge Tel: (01283) 221000 Ext. 5895 DDI (01283) 595895 Fax (01283) 595802 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: neil.betteridge@south-derbys.gov.uk

Our Ref: NB/SJS Your Ref:

Date:

8th September 2003

Dear Councillor,

# **Development Control Committee**

A Meeting of the Development Control Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Tuesday</u>, 16th September 2003 at 6.00 p.m. You are requested to attend.

Yours faithfully,

FBMcArdle

Chief Executive

To:- Labour Group

Councillor Dunn (Chair), Councillor Shepherd (Vice-Chair) and Councillors Bambrick, Richards, Southerd, Southern and Whyman, M.B.E.

Conservative Group

Councillors Atkin, Bale, Bladen, Hood, Lemmon and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

## AGENDA

- 1. Apologies.
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. Members' Questions and Reports.

### **OPEN REPORTS**

- 4. UPDATE ON SECTION 106 AGREEMENT NEGOTIATIONS RELATING TO THE FOOTBRIDGE AT UCI SITE, BURNASTON (Report to be circulated)
- 5. STREET NAMING WOODVILLE
- 6. REPORT OF THE PLANNING SERVICES MANAGER (copy herewith).

### **EXEMPT REPORTS**

7. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8. Members' Questions and Reports.