

Please ask for Democratic Services

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Our Ref

Your Ref

Date: 10 August 2022

Dear Councillor,

Housing and Community Services Committee

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 18 August 2022 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Labour Group**

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Dunn, Richards and Shepherd.

Conservative Group

Councillors Ackroyd, Corbin, Ford, Lemmon, Patten and Redfern

Independent Group

Councillors Roberts.

AGENDA

Open to Public and Press

- | | | |
|----------|--|----------------|
| 1 | Apologies and to note any Substitutes appointed for the Meeting. | |
| 2 | To note any declarations of interest arising from any items on the Agenda | |
| 3 | To receive any questions by members of the public pursuant to Council Procedure Rule No.10. | |
| 4 | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. | |
| 5 | CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2022-2023
QUARTER 1 – (1 APRIL TO 30 JUNE) | 3 - 33 |
| 6 | FINANCIAL CONTRIBUTION TOWARDS AN ACTIVE SCHOOLS
PARTNERSHIP PE & SCHOOL SPORT APPRENTICE THROUGH
AMBER VALLEY SCHOOL SPORT PARTNERSHIP (AVS | 34 - 38 |
| 7 | COMMUNITY AND ENVIRONMENTAL PARTNERSHIPS GRANT
SCHEME | 39 - 42 |
| 8 | COMMITTEE WORK PROGRAMME | 43 - 46 |

Exclusion of the Public and Press:

- | | | |
|-----------|--|--|
| 9 | The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda. | |
| 10 | To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

Details | |
| 11 | BETTER CARE FUNDING ALLOCATION – FINANCIAL POSITION | |