

**Frank McArdle**  
Chief Executive

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Our Ref: PS/KW  
Your Ref:

Date: 23rd May 2006

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 1st June 2006 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

**To: Members appointed at the Annual Council Meeting**

**For Information: All other Members of the Council.**

## **A G E N D A**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 20th April 2006.
3. To note any declarations of interest arising from any items on the Agenda.
4. Public Question Time.
5. Members' Questions and Reports.
6. Reports of Overview and Scrutiny Committees.

### **OPEN REPORTS**

7. SWADLINCOTE TOWN CENTRE STUDY AND MASTERPLAN
8. PROJECT BRIEF FOR ECONOMIC REGENERATION STRATEGY
9. DELIVERY OF TOURISM – PEAK DISTRICT & DERBYSHIRE DMP
10. PUBLIC SPEAKING AT DEVELOPMENT CONTROL COMMITTEE

### **EXEMPT REPORTS**

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive the Exempt Minutes of the Meeting held on 20th April 2006.
13. Members' Questions and Reports.
14. Reports of Overview and Scrutiny Committees.

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### **OPEN REPORTS**

7. **SWADLINCOTE TOWN CENTRE STUDY AND MASTERPLAN**  
To consider the Masterplan proposals for improvements to the public realm in Swadlincote Town Centre.
8. **PROJECT BRIEF FOR ECONOMIC REGENERATION STRATEGY**  
To seek Member's approval for a brief setting out arrangements for the preparation of a new Economic Regeneration Strategy for South Derbyshire.
9. **DELIVERY OF TOURISM – PEAK DISTRICT & DERBYSHIRE DMP**  
To update Members on developments in the delivery of tourism services and to seek authorisation for this Council to participate in the development of the Peak District & Derbyshire DMP, including making financial and potential staff contributions.
10. **PUBLIC SPEAKING AT DEVELOPMENT CONTROL COMMITTEE**  
To inform Members of the study findings regarding public speaking at the Development Control Committee and to seek support for the introduction of a scheme for a trial period.

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