Frank McArdle

Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer Tel: (01283) 221000 Ext. 5722 DDI (01283) 595722 Fax (01283) 228711 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS Your Ref:

Date: 9th January 2008

Dear Councillor,

Finance and Management Committee (Special)

A Special Meeting of the Finance and Management Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday</u>, 17th January 2008 at 6.00 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To: Conservative Group

Councillor Harrison (Chairman), Councillor Wheeler (Vice-Chairman) and Councillors Bladen, Mrs. Coyle, Ford, Grant, Mrs. Plenderleith and Mrs. Wheeler.

Labour Group

Councillors Mrs. Lane, Pabla, Richards, Taylor and Wilkins.

For Information: All other Members of the Council.

A G E N D A

- 1. Apologies.
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.
- 5. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

6. CORPORATE PLAN 2008-2011

Appendix 'A'

7. SERVICE BASE BUDGETS 2008/09

Appendix 2

Appendix 3

8. CONSOLIDATED BUDGET PROPOSALS 2008/09 AND FINANCIAL PLAN TO 2013

Appendix 3

Appendix 4

Appendix 6

Appendix 7

Appendix 8

EXEMPT REPORTS

9. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 10. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 11. PROVISION OF A NEW LEISURE CENTRE WITHIN 5 MILES OF HILTON (Paragraph 3)