

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Frazer Powell Tel: (01283) 221000 Ext. 5709 DDI (01283) 595709 Fax (01283) 228711 Minicom: (01283) 228149 DX 23912 Swadlincote

E.mail: frazer.powell@south-derbys.gov.uk

Our Ref: FP/KW Your Ref:

Date: 12th February 2007

Dear Councillor/Sir/Madam,

## **Standards Committee**

A Meeting of the Standards Committee will be held in the Committee Room, Civic Offices, Civic Way, Swadlincote on Tuesday, 20th February 2007 at 5.30 p.m. You are requested to attend.

Yours faithfully,

Chief Executive

To:-**District Council Members** 

Labour Group

Councillors Lauro and Mrs. Mead.

**Conservative Group** 

Councillor Bale.

**Parish Members** 

Mrs. C. Barker and Mr. R. Buxton.

**Independent Members** 

Mr. D.R. Williams (Chair), Mr. P. Dawn (Vice-Chair) and Mr. T. Thompson.

All other Members of the Council FOR INFORMATION:

Clerks to Parish Councils

INVESTOR IN PEOPLE

## AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 4th July 2006 (copy attached).
- 3. To note any declarations of interest arising from any items on the agenda.
- 4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

## **OPEN REPORTS**

- 5. Consultation Papers on Amendments to the Model Code of Conduct for Local Authority Members.
- 6. 5th Annual Assembly of Standards Committees: 16th and 17th October 2006.
- 7. Date of Next Meeting.

## EXEMPT REPORTS

8. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

9. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.