



**South  
Derbyshire**  
District Council

**F. McArdle**  
**Chief Executive**

Civic Offices, Civic Way,  
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Our ref: DT/CL  
Your ref:

Date: 14<sup>th</sup> November 2012

Dear Councillor,

### **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 22<sup>nd</sup> November 2012 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

F. McArdle  
Chief Executive

To: **Conservative Group**  
Councillor Watson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Mrs. Brown, Ford, Mrs. Hall, Mrs. Patten and Stanton.

### **Labour Group**

Councillors Chahal, Dunn, Mrs. Heath, Stuart, Taylor and Tilley.



## **AGENDA**

1. Apologies and to note any substitutes appointed for the Meeting.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
4. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
5. Reports of Overview and Scrutiny Committee.

### **OPEN REPORTS**

6. PROPOSED STOPPING UP AND PERMANENT DIVERSION OF PUBLIC WAY NO 30 IN THE PARISH OF HATTON AND NO 4 IN THE PARISH OF HOON.
7. PROPOSED PERMANENT DIVERSION OF PUBLIC FOOTPATH NO 24 (PART) IN THE PARISH OF HARTSHORNE UNDER SECTION 257 OF THE TOWN AND COUNTRY PLANNING ACT 1990.
8. CORPORATE PLAN 2009-14: PERFORMANCE MANAGEMENT REPORT (1<sup>ST</sup> JULY – 30<sup>TH</sup> SEPTEMBER 2012)
9. WORK PROGRAMME.

### **EXEMPT REPORTS**

10. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

11. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.