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Date: 13 June 2016

Dear Councillor,

Finance and Management Committee

A Meeting of the **Finance and Management Committee** will be held in the **Council Chamber**, on **Tuesday, 21 June 2016 at 18:30**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor Harrison (Chairman), Councillor Mrs. Plenderleith (Vice-Chairman) and Councillors Atkin, Mrs. Coe, Mrs. Coyle Hewlett, Smith, Watson and Wheeler.

Labour Group

Councillors Rhind, Richards, Southerd and Wilkins.

AGENDA

Open to Public and Press

- 1** Apologies and to note any substitutes appointed for the Meeting.
- 2** To note any declarations of interest arising from any items on the Agenda
- 3** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 4** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 5** Reports of Overview and Scrutiny Committee
- 6** TREASURY MANAGEMENT ANNUAL REPORT 2015-16 **3 - 18**
- 7** BUDGET OUT-TURN and FINAL ACCOUNTS 2015-16 **19 - 47**

Exclusion of the Public and Press:

- 8** The Chairman may therefore move:-
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 9** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 10** APPLICATION FOR DISCRETIONARY RATE RELIEF
- 11** DISCRETIONARY RATE RELIEF-TOP-UP APPLICATION
- 12** DEBTS SUBMITTED FOR WRITE-OFF - COUNCIL TAX, BUSINESS RATES AND HOUSING BENEFIT OVERPAYMENTS
- 13** RESTRUCTURE OF THE HOUSING SERVICES OPERATION WITHIN THE HOUSING & ENVIRONMENTAL SERVICES (H&ES) DIRECTORATE

