

South Derbyshire District Council

Frank McArdle
Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Neil Betteridge Tel: (01283) 221000 Ext. 5895 DDI (01283) 595895 Fax (01283) 595854 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: neil.betteridge@south-derbys.gov.uk

Our Ref: NB/KW Your Ref:

Date: 7th September 2005

Dear Councillor,

Licensing and Appeals Sub-Committee

A Meeting of the Licensing and Appeals Sub-Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday</u>, 15th September 2005 at 10.00 <u>a.m.</u> You are requested to attend.

Yours faithfully,

FB Mc Ardle

Chief Executive

To: Councillors Carroll, Dunn and Mrs. Mead.



AGENDA

- 1. Appointment of Chair.
- 2. Apologies.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Members' Questions and Reports.

OPEN REPORTS

- 5. APPLICATION FOR PREMISES LICENCE AT THE COOPERS ARMS, WESTON HALL, WESTON-ON-TRENT (10.00 A.M.)
- 6. APPLICATION FOR PREMISES LICENCE AT THE MALT SHOVEL, ASTON-ON-TRENT (1.00 P.M.)
- 7. APPLICATION FOR PREMISES LICENCE AT THE DRUM & MONKEY, CASTLE GRESLEY (2.30 P.M.)

EXEMPT REPORTS

8. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

9. Members' Questions and Reports.