

**Please ask for Democratic Services**  
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Our Ref: DS  
Your Ref:

Date: 11<sup>th</sup> April 2018

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 19 April 2018 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**  
Councillor Watson (Chairman), Councillor MacPherson (Vice-Chairman) and  
Councillors Billings, Mrs Brown, Coe, Mrs Hall, Mrs Patten, Roberts and Wheeler

**Labour Group**  
Councillors Chahal, Dunn, Taylor and Tilley

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meeting:-  
  
Environmental and Development Services Committee 6th March 2018 Open Minutes **4 - 7**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** "TOWARDS A MINERALS LOCAL PLAN" CONSULTATION **8 - 32**
- 8** LOCAL GREEN SPACES SUSTAINABILITY APPRAISAL SCOPING CONSULTATION **33 - 103**
- 9** HIGHWAYS ENGLAND A38 DERBY JUNCTIONS SCHEME – STATEMENT OF COMMUNITY CONSULTATION **104 - 106**
- 10** CONSULTATION ON DRAFT NATIONAL PLANNING POLICY FRAMEWORK **107 - 115**
- 11** FEASIBILITY STUDY FOR A BUSINESS IMPROVEMENT DISTRICT (BID) FOR THE NATIONAL FOREST **116 - 118**
- 12** SERVICE POLICIES **119 - 125**

<b>13</b>	SWADLINCOTE TOWNSCAPE HERITAGE LOTTERY FUND – GRANTS PANEL MEMBERSHIP	<b>126 - 127</b>
<b>14</b>	COMMITTEE WORK PROGRAMME	<b>128 - 133</b>

**Exclusion of the Public and Press:**

- 15** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 16** To receive the Exempt Minutes of the following Meeting:-  
Environmental and Development Services Committee 6th March  
2018 Exempt Minutes
- 17** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 18** SWADLINCOTE MARKET