



**F B McArdle**  
**Chief Executive**

South Derbyshire District Council,  
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Our Ref

Your Ref

Date: 5<sup>th</sup> October 2021

Dear Councillor,

### **Overview and Scrutiny Committee**

A Meeting of the **Overview and Scrutiny Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Wednesday, 13 October 2021** at **18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To: **Labour Group**

Councillor Bambrick (Chair), Councillor Stuart (Vice-Chair) and  
Councillor Gee.

**Conservative Group**

Councillors Atkin, Hewlett and Patten.

**Independent Group**

Councillor Roberts.

**Non-Grouped**

Councillor Wheelton



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## **AGENDA**

### **Open to Public and Press**

- 1** Apologies.
- 2** To receive the Open Minutes of the following Meetings:

2nd September 2020	<b>4 - 7</b>
14th October 2020	<b>8 - 10</b>
25th November 2020	<b>11 - 13</b>
13th January 2021	<b>14 - 16</b>
10th February 2021	<b>17 - 19</b>
31st March 2021	<b>20 - 22</b>
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** SDDC& NOVUS PARTNERSHIP – WHOLE HOUSE FRAMEWORK (Presentation) **23 - 31**
- 7** COLLABORATIVE WORKING **32 - 37**
- 8** REGULATION OF INVESTIGATORY POWERS ACT 2000 (RIPA) – REPORT ON USAGE **38 - 39**

**Exclusion of the Public and Press:**

- 10** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 11** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.