

F. McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our ref: DS Your ref:

Date: 3rd June 2015

Dear Councillor,

Housing & Community Services Committee

A Meeting of the Housing & Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday 11th June 2015 at 6.00pm. You are requested to attend.

Yours sincerely

F. McArdle Chief Executive

To: Conservative Group

MrArMe

Councillor Hewlett (Chairman), Councillor Smith (Vice-Chairman) and Councillors Billings, Mrs Coe, Coe, Mrs Coyle, Harrison, Muller and Mrs Wyatt.

Labour Group

Councillors Dunn, Rhind, Richards and Taylor.













AGENDA

- 1. Apologies and to note any substitutes appointed for the Meeting.
- 2. To receive the Open Minutes of the Meeting held on 16th April 2015.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

- 7. SPORT AND RECREATION FACILITY DEVELOPMENT AND STRATEGY UPDATE
- SAFER SOUTH DERBYSHIRE PARTNERSHIP PLAN 2015 REFRESH
- 9. CORPORATE PLAN 2009-15: PERFORMANCE MANAGEMENT YEAR END REPORT 2014-15
- 10. COMMITTEE WORK PROGRAMME 2015/16 (Report to follow)

EXEMPT REPORTS

11. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12. To receive the Exempt Minutes of the Meeting held on 16th April 2015.
- 13. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.