

# RECORD OF OPEN DECISIONS

## ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 19<sup>th</sup> April 2018, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 27<sup>th</sup> April 2018.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<b><u>OPEN REPORTS</u></b>	<u>Urgent/ Call-in Exempt</u>
7.	<b><u>AGENDA ITEM</u></b> "TOWARDS A MINERALS LOCAL PLAN" CONSULTATION	
	<b>DECISION:</b> <i>Members agreed that the comments in italics set out in Section 5 of the report be forwarded to Derby City Council and Derbyshire County Council as the Council's response to the consultation exercise.</i>	
8.	<b><u>AGENDA ITEM</u></b> LOCAL GREEN SPACES SUSTAINABILITY APPRAISAL SCOPING CONSULTATION	
	<b>DECISION:</b> <i>1.1 Members agreed the proposed approach for considering local green spaces as summarised in the report.</i>  <i>1.2 Members authorised the publication of the Council's Scoping Report Document for a statutory five week consultation with the 'Consultation Bodies' and other appropriate stakeholders.</i>	
9.	<b><u>AGENDA ITEM</u></b> HIGHWAYS ENGLAND A38 DERBY JUNCTIONS SCHEME – STATEMENT OF COMMUNITY CONSULTATION	
	<b>DECISION:</b> <i>Members agreed that authority for determining a Committee resolution in response to the forthcoming Highways England consultation on the A38 Derby Junctions Scheme Statement of Community Consultation be delegated to the Chair and Vice Chair of this Committee. This response would then be presented to a future meeting of this Committee for information.</i>	

10.	<b><u>AGENDA ITEM</u></b> CONSULTATION ON DRAFT NATIONAL PLANNING POLICY FRAMEWORK	
	<b>DECISION:</b> <i>1.1 Members noted the content of the draft National Planning Policy Framework (NPPF) and related consultation documents summarised in the report.</i>  <i>1.2 Members authorised completion of the Consultation Survey being undertaken by the Ministry of Homes, Communities and Local Government (MHCLG – formerly DCLG) in order that the comments set out in the report can be submitted to the Ministry as this Authority’s Response in the appropriate format.</i>	
11.	<b><u>AGENDA ITEM</u></b> FEASIBILITY STUDY FOR A BUSINESS IMPROVEMENT DISTRICT (BID) FOR THE NATIONAL FOREST	
	<b>DECISION:</b> <i>Members approved a contribution of £2,000 to the National Forest Company towards a Feasibility Study into a Business Improvement District for The National Forest.</i>	
12.	<b><u>AGENDA ITEM</u></b> SERVICE POLICIES	
	<b>DECISION:</b> <i>1.1 Members endorsed the service policies set out in the appendices to the report.</i>  <i>1.2 Members noted that a similar report was to be considered by the Housing &amp; Community Services Committee on 26th April 2018 in respect of services falling within their terms of reference.</i>  <i>1.3 Members noted that work was ongoing to develop a range of quality standards and benchmarks which will enhance monitoring of performance and enable comparison with other local authorities, for which a further report will be brought to the Committee later in the year.</i>	
13.	<b><u>AGENDA ITEM</u></b> SWADLINCOTE TOWNSCAPE HERITAGE LOTTERY FUND – GRANTS PANEL MEMBERSHIP	
	<b>DECISION:</b> <i>Members considered and approved the membership of the Swadlincote Townscape Heritage Lottery Fund Grants Panel, replacing Councillor Tipping with Councillor Stanton.</i>	
14.	<b><u>AGENDA ITEM</u></b> COMMITTEE WORK PROGRAMME	
	<b>DECISION:</b> <i>Members considered and approved the updated work programme.</i>	

**Chief Executive**

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.