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| REPORT TO:              | HOUSING AND COMMUNITY SERVICES COMMITTEE                                                                                                        | AGENDA ITEM: 11       |
| DATE OF MEETING:        | 20 <sup>th</sup> AUGUST 2020                                                                                                                    | CATEGORY: DELEGATED   |
| REPORT FROM:            | STRATEGIC DIRECTOR (SERVICE DELIVERY)                                                                                                           | OPEN                  |
| MEMBERS' CONTACT POINT: | DEMOCRATIC SERVICES<br>01283 59 5848/5722<br><a href="mailto:democraticservices@south-derbys.gov.uk">democraticservices@south-derbys.gov.uk</a> | DOC:                  |
| SUBJECT:                | COMMITTEE WORK PROGRAMME                                                                                                                        | REF:                  |
| WARD(S) AFFECTED:       | ALL                                                                                                                                             | TERMS OF REFERENCE: G |

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## **1.0 Recommendations**

1.1 That the Committee considers and approves the updated work programme.

## **2.0 Purpose of Report**

2.1 The Committee is asked to consider the updated work programme.

## **3.0 Detail**

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

## **4.0 Financial Implications**

4.1 None arising directly from this report.

## **5.0 Background Papers**

5.1 Work Programme.