



South Derbyshire District Council

File
Frank McArdle
Chief Executive

Civic Offices, Civic Way,
Swadlincote, Derbyshire DE11 0AH

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Our Ref: NB/KW
Your Ref:

Date: 10th June 2002

Dear Councillor,

Development Control Committee

A Meeting of the Development Control Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on Tuesday, 18th June 2002 at 6.00 p.m. You are requested to attend.

Yours faithfully,

FB McArdle

Chief Executive

To:- Labour Group
Councillor Brooks (Chair), Councillor Dunn (Vice-Chair) and Councillors Bambrick, Rose, Mrs. Rose, Shepherd, Southerd, Southern and Whyman.

Conservative Group
Councillors Bale, Bladen, Lemmon and Mrs. Walton.

FOR INFORMATION: All other Members of the Council.

A G E N D A

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.
3. Members' Questions and Reports.

OPEN REPORTS

4. SITE VISIT
5. NON-COMPLIANCE WITH UNTIDY SITE NOTICE - LAND AT NO. 70 LINTON HEATH, LINTON
6. NON-COMPLIANCE WITH UNTIDY SITE NOTICE - LAND AT NO. 53 HIGH STREET, NEWHALL
7. UNTIDY CONDITION OF GARDEN LAND AT NO. 25 STATION STREET, CASTLE GRESLEY
8. UNAUTHORISED LENGTH OF BOUNDARY WALL AND RAILINGS - NO. 2 TULLA CLOSE, STENSON FIELDS
9. NON-COMPLIANCE WITH CONDITION 4 OF PLANNING PERMISSION 9/898/415/U FOR THE USE FOR STORAGE AND DISTRIBUTION OF THE AGRICULTURAL BUILDING TO THE NORTH-WEST OF THE FARM HOUSE AT GRANGEWOOD FARM, NETHERSEAL
10. TREE PRESERVATION ORDER NO. 191 – REAR GARDEN OF VINE COTTAGE, NO. 6 TRENT LANE, NEWTON SOLNEY
11. REPORT OF THE PLANNING SERVICES MANAGER (copy herewith).

EXEMPT REPORTS

12. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. Members' Questions and Reports.