

#### F. McArdle Chief Executive

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Date: 19 August 2015

Dear Councillor,

# **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held in the **Council Chamber**, on **Thursday, 27 August 2015** at **18:00**. You are requested to attend.

Yours faithfully,

much M. CArolle

Chief Executive

# To:- Conservative Group

Councillor Hewlett (Chairman), Councillor Smith (Vice-Chairman) and Councillors Billings, Mrs. Coe, Coe, Mrs. Coyle, Harrison, Muller and Wyatt.

# **Labour Group**

Councillors Dunn, Rhind, Richards and Taylor.













#### **AGENDA**

## **Open to Public and Press**

1	Apologies and to note any substitutes appointed for the Meeting.	
2	To note any declarations of interest arising from any items on the Agenda	
3	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
4	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
5	Reports of Overview and Scrutiny Committee	
6	PROPOSED AMENDMENTS TO THE COUNCIL'S ALLOCATIONS POLICY	4 - 5
7	DERBYSHIRE CYCLE PLAN CONSULTATION	6 - 17
8	OPEN SPACE, SPORT AND COMMUNITY FACILITY STRATEGY UPDATE	18 - 25
9	COMMUNITY PARTNERSHIPS SCHEME	26 - 33
10	CORPORATE PLAN 2009-15 - PERFORMANCE MANAGEMENT REPORT (1 APRIL – 30 JUNE 2015)	34 - 56
11	COMMITTEE WORK PROGRAMME REPORT	57 - 60

## **Exclusion of the Public and Press:**

12 The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 14 MODERNISING THE IN-HOUSE REPAIRS AND MAINTENANCE SERVICE
- 15 LAND AND PREMISES IN SWADLINCOTE
- **16** DERBYSHIRE CARELINE PARTNERSHIP











