Frank McArdle

Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Paul Spencer Tel: (01283) 221000 Ext. 5722 DDI (01283) 595722 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: paul.spencer@south-derbys.gov.uk

Our Ref: PDS/KW

Your Ref:

Date: 15th October 2008

Dear Councillor,

Finance and Management Committee

A Meeting of the Finance and Management Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday</u>, <u>23rd October 2008 at 6.00 p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

To:- Conservative Group

Councillor Harrison (Chairman), Councillor Wheeler (Vice-Chairman) and Councillors Bladen, Mrs. Coyle, Ford, Grant, Mrs. Plenderleith and Mrs. Wheeler.

Labour Group

Councillors Pabla, Richards, Southerd, Taylor and Wilkins.

FOR INFORMATION: All other Members of the Council.

A G E N D A

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 4th September 2008.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.
- 5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 6. Reports of Overview and Scrutiny Committee.

OPEN REPORTS

- 7. AUDIT SUB-COMMITTEE
- 8. A REVIEW OF THE COUNCIL'S FINANCIAL STRATEGY
- 9. A REVIEW OF THE COUNCIL'S CAPITAL INVESTMENT STRATEGY
- 10. ADOPTION OF A FEES AND CHARGES POLICY
- 11. BUDGET AND FINANCIAL MONITORING 2008/09
- 12. VALUE FOR MONEY ANNUAL REVIEW
- 13. CORPORATE ANTI-FRAUD AND CORRUPTION POLICY
- 14. HATE INCIDENTS REPORTING PROCEDURE
- 15. IMPROVING LOCAL ACCOUNTABILITY CONSULTATION ON THE WHITE PAPER: COMMUNITIES IN CONTROL Report to follow
- 16. COMPLAINTS & FREEDOM OF INFORMATION REQUESTS 1ST APRIL 2008 TO 30TH SEPTEMBER 2008
- 17. STOCK OPTION APPRAISAL
- 18. EXTRA CARE HOUSING PROJECT: SITE OF WILLOUGHBY HOUSE/GRANVILLE COURT
- 19. VALIDATION OF STOCK CONDITION INFORMATION RELATING TO HOUSING STOCK
- 20. WORK PROGRAMME

EXEMPT REPORTS

21. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 22. To receive the Exempt Minutes of the Meeting held on 4th September 2008.
- 23. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.
- 24. BILL SHONE LEISURE CENTRE, MELBOURNE (Paragraph 3)
- 25. CARELINE DEVELOPMENT (Paragraph 1)
- 26. CORPORATE SERVICES PARTNERSHIP Report to follow
- 27. SENIOR MANAGEMENT REVIEW Report to follow