

#### **Chief Executive**

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our ref: DT/CL Your ref:

Date: 8<sup>th</sup> December 2010

Dear Councillor,

## LICENCING AND APPEALS SUB-COMMITTEE - 17<sup>TH</sup> DECEMBER 2010

Further to recent correspondence, please find enclosed agenda and supporting information for the Licensing and Appeals Hearing.

The Sub-Committee will meet on Friday 17<sup>th</sup> December 2010 in the Council Chamber at the Council's Civic Offices, Civic Way, Swadlincote. The Hearing will take place at 10.00 a.m., and will be clerked by Ardip Kaur, Legal Officer. I should be obliged if you could attend a pre-meeting at 9.30 a.m. in the Chairman's Suite, in order to discuss the Hearing procedure.

If you require any further information, please contact Debra Townsend on the number shown above.

Yours faithfully,

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F.B. McArdle Chief Executive

To: <u>Conservative Group</u> Councillors Bale (Chairman) and Atkin.

> Labour Group Councillor Rhind.



# AGENDA

- 1. Apologies.
- 2. To note any declarations of interest arising from any items on the Agenda.

### **OPEN REPORTS**

3. APPLICATION FOR A PREMISES LICENCE – PARKGATE SERVICE STATION, 813 BURTON ROAD, MIDWAY, DERBYSHIRE, DE11 0DN .

### **EXEMPT REPORTS**

4. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

