#### Frank McArdle

Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Neil Betteridge Tel: (01283) 221000 Ext. 5895 DDI (01283) 595895 Fax (01283) 228711 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: neil.betteridge@south-derbys.gov.uk

Our Ref: NB Your Ref:

Date: 2nd November 2007

Dear Councillor/Sir/Madam,

## **Standards Committee**

A Meeting of the Standards Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Monday, 12th November 2007 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

## Chief Executive

## **To:- District Council Members**

Conservative Group
Councillors Bale and Timms.
Labour Group
Councillor Mrs. Mead.

#### **Parish Members**

Mrs. C. Barker (Barrow-on-Trent) and Mrs. H.M. Scott-South (Melbourne).

## **Independent Members**

Mr. P. Dawn, Mr. R. Pearson, Mr. P.B. Purnell, Mr. T. Thompson and Mr. D.R. Williams.

FOR INFORMATION: All other Members of the Council

Clerks to Parish Councils
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### AGENDA

- 1. Appointment of Chairman.
- 2. Apologies.
- 3. Appointment of Vice-Chairman.
- 4. To receive the Open Minutes of the Meeting held on 19th March 2007 (copy attached).
- 5. To note any declarations of interest arising from any items on the agenda.
- 6. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.

## **OPEN REPORTS**

- 7. Register of Interests.
- 8. Training.
- 9. Sixth Annual Assembly of Standards Committees: 15th and 16th October 2007.
- 10. DVD The Code Uncovered.

# **EXEMPT REPORTS**

11. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

12. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.