

# South Derbyshire District Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Deborah Cook Tel: (01283) 221000 Ext. 5709 DDI (01283) 595709 Fax (01283) 595802 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: debbie.cook@south-derbys.gov.uk

Our Ref: DEC/KW Your Ref:

Date:

18th July 2003

Dear Councillor,

### **Community Scrutiny Committee**

A Meeting of the Community Scrutiny Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Monday**, 28th July 2003 at 4.00 p.m. You are requested to attend.

Yours faithfully,

FBMcArdle

Chief Executive

To:- Labour Group

Councillor Harrington (Chair), Councillor Bambrick (Vice-Chair) and Councillors Lane and Mrs. Mead.

**Conservative Group** 

Councillors Hood, Lemmon and Martin.

FOR INFORMATION: All other Members of the Council.

# AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 10th June 2003 (copy attached).
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Members' Questions and Reports.

# **OPEN REPORTS**

- 5. Best Value Review Progress Reports on:-
  - Sheltered Housing
  - Housing Services Part 1 (Strategic Housing)
  - Housing Services Part 2 (Landlord and Tenant Function)
- 6. Housing Strategy and HRA Business Plan.
- 7. Housing Change and Improvement Programme.
- 8. Disability Discrimination Act Progress Report.
- 9. Lift Project.
- 10. South Derbyshire Community Strategy.
- 11. Work Programme.

## **EXEMPT REPORTS**

12. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

13. Members' Questions and Reports.