



**South  
Derbyshire**  
District Council

**F. McArdle**  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

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Our ref: DT/CL  
Your ref:

Date: 3rd March 2010

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Thursday, 11th March 2010 at 6.00 p.m.**

You are requested to attend.

Yours faithfully,

Chief Executive

To: **Conservative Group**  
Councillor Lemmon (Chairman) and Councillor Grant (Vice-Chairman) and  
Councillors Atkin, Harrison, Hewlett, Mrs. Hood, Murray and Roberts.

**Labour Group**  
Councillor Mrs. Gillespie, Mrs. Lane, Rhind, Richards and Shepherd.

## **AGENDA**

1. Apologies.
2. To receive the Open Minutes of the Meeting held on 7<sup>th</sup> January and 4<sup>th</sup> February 2010.
3. To note any declarations of interest arising from any items on the Agenda.
4. To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
5. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
6. Reports of Overview and Scrutiny Committee.

### **OPEN REPORTS**

7. WORK PROGRAMME.

### **EXEMPT REPORTS**

8. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

9. To receive the Exempt Minutes of the Meetings held on 7<sup>th</sup> January and 4<sup>th</sup> February 2010.
10. To receive any questions by Members of the Council pursuant to Council Procedure Rule No.11.
11. Reports of Overview and Scrutiny Committee.
12. FORMER TENANT ARREARS (FTAs) WRITE OFF. (Paragraphs 1 & 5).
13. LAND AT CHURCH GRESLEY. (Paragraph 3).
14. LAND AND PREMISES AT REPTON. (Paragraph 3).