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Our Ref: DS  
Your Ref:

Date: 8<sup>th</sup> November 2017

Dear Councillor,

**Environmental and Development Services Committee**

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 16 November 2017 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**  
Councillor Watson (Chairman), Councillor Muller (Vice-Chairman) and Councillors Mrs Brown, Coe, Mrs Hall, Mrs Patten, Roberts, Tipping and Wheeler

**Labour Group**  
Councillors Chahal, Dunn, Taylor and Tilley

## **AGENDA**

### **Open to Public and Press**

- 1** Chairman's Announcement
- 2** Apologies and to note any Substitutes appointed for the Meeting.
- 3** To receive the Open Minutes of the following Meeting:-  
  
Environmental and Development Services Committee 28th September 2017 Open Minutes **4 - 7**
- 4** To note any declarations of interest arising from any items on the Agenda
- 5** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 6** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 7** Reports of Overview and Scrutiny Committee
- 8** KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT **8 - 9**
- 9** CORPORATE PLAN 2016-21 PERFORMANCE REPORT (1 JULY- 30 SEPTEMBER 2017) **10 - 32**
- 10** THE WASTE (ENGLAND AND WALES) (AMENDMENT) REGULATIONS 2012 **33 - 34**
- 11** REFUSE COLLECTION RESOURCES **35 - 37**
- 12** ENFORCEMENT AND COMPLIANCE REPORT **38 - 44**

<b>13</b>	<b>ADOPTION OF AFFORDABLE HOUSING SUPPLEMENTARY PLANNING DOCUMENT</b>	<b>45 - 105</b>
<b>14</b>	<b>ADOPTION OF DESIGN SUPPLEMENTARY PLANNING DOCUMENT</b>	<b>106 - 308</b>
<b>15</b>	<b>BEYOND THE HORIZON – THE FUTURE OF UK AVIATION</b>	<b>309 - 314</b>
<b>16</b>	<b>'WELCOME TO AN ACTIVE SOUTH DERBYSHIRE' PROJECT</b>	<b>315 - 317</b>
<b>17</b>	<b>COMMITTEE WORK PROGRAMME REPORT</b>	<b>318 - 323</b>

**Exclusion of the Public and Press:**

- 18** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 19** To receive the Exempt Minutes of the following Meeting:-  
Environmental and Development Services Committee 28th September 2017 Exempt Minutes
- 20** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 21** THE FUTURE OF BUILDING CONTROL IN SOUTH DERBYSHIRE