FINANCE AND MANAGEMENT **AGENDA ITEM: 12 REPORT TO:**

COMMITTEE

CATEGORY:

DATE OF **MEETING:**

SUBJECT:

23 NOVEMBER 2023

DELEGATED

STRATEGIC DIRECTOR **REPORT FROM:**

(CORPORATE RESOURCES)

OPEN

DOC:

DEMOCRATIC SERVICES MEMBERS'

CONTACT POINT: 01283 59 5722/5889

> **COMMITTEE WORK PROGRAMME REF:**

WARD(S) **ALL TERMS OF**

AFFECTED: **REFERENCE: G**

1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

3.0 Detail

Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

4.0 Financial Implications

4.1 None arising directly from this report.

5.0 Background Papers

5.1 Work Programme.