

# JOINT MANAGEMENT COMMITTEE

Secretary to the Committee FRANKB.McARDLE

Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH Telephone (01283) 221000 Fax: (01283) 595854 Manager
Steven Wright
Etwall Leisure Centre,
John Port School,
Etwall,
Derbyshire DE65 6LU
Telephone (01283) 733348

Our ref:

DT/KW

Date: 30<sup>th</sup> June 2006

Fax: (01283) 734453

Dear Councillor/Sir/Madam.

## **Etwall Leisure Centre Joint Management Committee**

A Meeting of the Etwall Leisure Centre Joint Management Committee will be held in the Resource Centre, John Port School, Etwall on <u>Monday</u>, 10<sup>th</sup> July 2006 at 5.00pm. You are requested to attend.

Yours faithfully, F.B.McAvale

F. B. McArdle

Secretary to the Joint Management Committee

To: Representatives of South Derbyshire District Council

Labour Group

Councillors Pabla, Richards and Shepherd.

**Conservative Group** 

Councillors Mrs. Hood and Lemmon.

Representatives of Governors of Etwall John Port School

Messrs. C. Clemens and M. Crane.

Representatives of Derbyshire County Council

Councillors Hood and Bambrick.

FOR INFORMATION: All other Members of the Council

## AGENDA

- 1. Appointment of Chair.
- 2. Apologies.
- 3. Appointment of Vice-Chair.
- 4. To receive the Open Minutes of the Meeting held on 24<sup>th</sup> April 2006 (attached).
- 5. Matters Arising.
- 6. Reports of Members (if any).
- 7. To note any declarations of interest arising from any items on the Agenda.
- 8. Co-option of Community Group Representatives (if necessary).

#### **OPEN REPORTS**

9. FINAL ACCOUNTS 2005/6.

### **EXEMPT REPORTS**

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 11. To receive the Exempt Minutes of the Meeting held on 24<sup>th</sup> April 2006 (attached).
- 12. Matters Arising.
- 13. Reports of Members (if any).