



**F B McArdle**  
**Chief Executive**  
South Derbyshire District Council,  
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Our Ref

Your Ref

Date: 1 June 2021

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held at **Grove Hall**, Greenbank Leisure Centre, Civic Way, Swadlincote, DE11 0AD on **Thursday, 03 June 2021** at **18:00**. You are requested to attend.

Yours faithfully,

A handwritten signature in black ink that reads "Frank McArdle".

Chief Executive

To:- **Labour Group**

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Pegg, Richards and Shepherd.

**Conservative Group**

Councillors Ackroyd, Churchill, Corbin, Ford, Hewlett and Smith.

**Independent Group**

Councillors Dawson and Roberts.



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## **AGENDA**

### **Open to Public and Press**

- |           |   |                  |
|-----------|---|------------------|
| <b>1</b>  | Apologies and to note any Substitutes appointed for the Meeting.                              |                  |
| <b>2</b>  | To note any declarations of interest arising from any items on the Agenda                     |                  |
| <b>3</b>  | To receive any questions by members of the public pursuant to Council Procedure Rule No.10.   |                  |
| <b>4</b>  | To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11. |                  |
| <b>5</b>  | CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2020-2021 QUARTER 4 – (1 JANUARY TO 31 MARCH)      | <b>4 - 39</b>    |
| <b>6</b>  | SERVICE PLANS 2021-22   | <b>40 - 85</b>   |
| <b>7</b>  | GREEN HOMES GRANT – LOCAL AUTHORITY DELIVERY PHASE 2  | <b>86 - 90</b>   |
| <b>8</b>  | HOMELESSNESS AND ROUGH SLEEPING STRATEGY  | <b>91 - 153</b>  |
| <b>9</b>  | HOUSING DOMESTIC ABUSE POLICY   | <b>154 - 181</b> |
| <b>10</b> | COMMITTEE WORK PROGRAMME  | <b>182 - 186</b> |

### **Exclusion of the Public and Press:**

- 11** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 13** SERVICES AND SUPPORT FOR HOMELESS PEOPLE – EXTENSION OF CONTRACT
- 14** REVIEW OF CULTURAL AND COMMUNITY SERVICES