

District Council

#### **Chief Executive**

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

www.south-derbys.gov.uk

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Our ref: Your ref:

Date: 6<sup>th</sup> November 2014

Dear Councillor,

## LICENSING AND APPEALS SUB-COMMITTEE: 13th NOVEMBER 2014

Further to recent correspondence, please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

The Sub-Committee will meet on **Thursday 13<sup>th</sup> November 2014** in the Council Chamber at the Civic Offices, Civic Way, Swadlincote. The meeting will commence at **1.30pm**.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

Munk Merrolle

F.B. McArdle Chief Executive

## To: Conservative Group

Councillors Stanton and Wheeler

Labour Group Councillor Bell











# <u>A G E N D A</u>

- 1. Apologies
- 2. To note any declarations of interest arising from any items on the Agenda.
- 3. DETERMINATION OF PREMISES LICENCE APPLICATION 'SAINSBURY'S' DERBY ROAD, MELBOURNE.

### EXEMPT REPORTS

The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

4. REVIEW OF AN EXISTING PRIVATE HIRE DRIVER'S LICENCE (Paragraph 2).









