Overview & Scrutiny Work Progra	mme 2016/	17																									Annexe A
Project	Committe Jun-16 e & Date			Sep-16		Oct-16		Nov	Nov-16		Dec-16		Jai	Jan-17		Feb	Feb-17		Mar-17		Apr-17		May-17		F	Responsible Head of Service	
			22		7			19				П	7			18		8			22						
Annual Report																										l	Legal and Democratic Services Manager.
RIPA																										ı	Legal & Democratic Services Manager
Setting the Work programme																										1	Director of Finance and Corporate Services
Budget																										1	Director of Finance and Corporate Services
Festival of Leisure																										ı	Director of Community and Planning
Street Scene																											Director of Housing and Environmental Services
Recycling/Bulky Waste Collections																										1	Director of Housing and Environmental Services
Derbyshire Community Health Provision																										1	Director of Community and Planning
Adult Care/Public Health																											Director of Community and Planning
Member IT Provision																										1	Director of Finance and Corporate Services
Voluntary Sector																										[	Director of Community and Planning
Section 106 Progress																										[	Director of Community and Planning
Domiciliary Dental Provision																										ı	Director of Community and Planning
Ambulance Service																											Director of Community and Planning
Telecare Provision																										1	Director of Housing and Environmental Services
Member Training																										1	Director of Community and Planning / Legal & Democratic Manager
Dementia & Their Carers Public Meeting																										1	Director of Community and Planning
Local Provision of End of Life Care - Public Meeting																										1	Director of Community and Planning
V																											
Key				Vort	llnd-4	/ D																					
Report to Committee				Verbal Update / Presentation								-								-							
Report to Task Group				Public I	Meeting	J																					