# Frank McArdle

Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

Please ask for Frazer Powell Tel: (01283) 221000 Ext. 5709 DDI (01283) 595709 Fax (01283) 595854 Minicom: (01283) 228149 DX 23912 Swadlincote E.mail: frazer.powell@south-derbys.gov.uk

Our Ref: FP/RL Your Ref:

Date: 4th October 2006

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the Housing and Community Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <u>Thursday, 12th October 2006 at 6.00</u> <u>p.m.</u> You are requested to attend.

Yours faithfully,

Chief Executive

### To: Labour Group

Councillor Southern (Chair), Councillor Richards (Vice-Chair) and Councillors Carroll, Dunn, Jones, Shepherd, Tilley and Whyman, M.B.E.

### **Conservative Group**

Councillors Harrison, Hood, Mrs. Littlejohn and Shaw.

### **Independent Member**

Councillor Mrs. Walton.

For Information: All other Members of the Council.

# AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Meeting held on 31st August 2006.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Question Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees: Community Scrutiny Committee:
  - (a) Arrangements for Improving Homelessness Services and BVPI 183(a) and BVPI 183(b)
  - (b) Audit Commission Inspection of the Council's Housing Repairs Housing Repairs and Maintenance

#### **OPEN REPORTS**

- 7. COMMUNITY PARTNERSHIPS SCHEME
- 8. SERVICE PLANS 2006/2009
- 9. TREE INSPECTIONS PROGRESS REPORT
- 10. PROGRESS REPORT PLAY EQUIPMENT PROVISION
- 11. FORMER SITE OF 22 28 ASKEW GROVE, REPTON
- 12. ENVIRONMENTAL SERVICES GUIDE AND STANDARDS
- 13. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE OPEN MINUTES 24TH APRIL 2006

### EXEMPT REPORTS

14. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

To receive the Exempt Minutes of the Meeting held on 31st August 2006.

15. Members' Questions and Reports.

- 16. Reports of Overview and Scrutiny Committees.
- 17. HOUSING SERVICES STAFF STRUCTURE [PARAGRAPHS 3 + 4]
- 18. SHELTERED HOUSING PROJECT BOARD [PARAGRAPH 3]
- 19. ETWALL LEISURE CENTRE JOINT MANAGEMENT COMMITTEE EXEMPT MINUTES 24TH APRIL 2006 [PARAGRAPH 1]