

RECORD OF OPEN DECISIONS

HOUSING AND COMMUNITY SERVICES COMMITTEE

At the Meeting of the Housing and Community Services Committee) held on Thursday, 29 September 2022 the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm Monday, 10 October 2022

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive¹.

If no request to call in a decision is received within this time limit, then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
6.	<u>AGENDA ITEM</u> SDDC SUPPORTED VOLUNTARY & COMMUNITY SECTOR ORGANISATIONS: OVERVIEW REPORTS 2021-22	
	DECISION: <i>1.1 The Committee noted the work carried out during 2021/22 in South Derbyshire by the Voluntary and Community Sector (VCS) organisations supported financially by the Council.</i>	
7.	<u>AGENDA ITEM</u> FIELDS IN TRUST PROTECTION OF GREEN SPACES	
	DECISION: <i>1.1 The Committee approved protection of Cadley Park and Eureka Park with a Fields in Trust deed of dedication designation.</i>	
8	<u>AGENDA ITEM</u> CATERING CONCESSION OPPORTUNITIES ON PARKS AND GREEN SPACES	
	DECISION: <i>1.1 The Committee supported the introduction of Catering Concessions on selected parks and green spaces within the urban area of Swadlincote.</i>	

9.	<u>AGENDA ITEM</u> COMMITTEE WORK PROGRAMME	
	DECISION: <i>1.1 The Committee considered and approved the updated work programme.</i>	

DATED: Monday, 3 October 2022

Chief Executive

- ¹ Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- ² NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- ³ Insert both the agenda item number and its heading.