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REPORT TO:	ANNUAL COUNCIL	AGENDA ITEM: 13
DATE OF MEETING:	16 <sup>th</sup> MAY 2019	CATEGORY: DELEGATED
REPORT FROM:	CHIEF EXECUTIVE	OPEN
MEMBERS' CONTACT POINT:	ARDIP KAUR (ext.5715) <a href="mailto:Ardip.Kaur@southderbyshire.gov.uk">Ardip.Kaur@southderbyshire.gov.uk</a>	DOC:
SUBJECT:	CYCLE OF MEETINGS 2019/20	REF:
WARD(S) AFFECTED:	ALL	

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## **1.0 Recommendations**

- 1.1 That, in accordance with Council Procedure Rule No. 1.1 (g) of the Council's Constitution, the cycle of Meetings for 2019/2020 (**Appendix A** to this report) be approved.

## **2.0 Purpose of Report/Detail**

- 2.1 To consider the cycle of Meetings for 2019/2020 attached at **Appendix A**.

## **3.0 Financial Implications**

- 3.1 None.

## **4.0 Corporate Implications**

- 4.1 None.

## **5.0 Community Implications**

- 5.1 None.

## **6.0 Background Papers**

- 6.1 None.