



# South Derbyshire District Council

Frank McArdle  
Chief Executive

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Our Ref: NB/KW  
Your Ref:

Date: 6th July 2005

Dear Councillor,

## Licensing and Appeals Sub-Committee

A Meeting of the Licensing and Appeals Sub-Committee will be held in the Committee Room, Civic Offices, Civic Way, Swadlincote on **Thursday, 14th July 2005 at 10.00 a.m.** You are requested to attend.

Yours faithfully,

*FB McArdle*

Chief Executive

To: **Labour Group**  
Councillors Southern and Whyman, M.B.E.

**Conservative Group**  
Councillor Bladen.



## **AGENDA**

1. Appointment of Chair.
2. Apologies.
3. To note any declarations of interest arising from any items on the Agenda.
4. Members' Questions and Reports.

### **OPEN REPORTS**

5. APPLICATION FOR PREMISES LICENCE AT DOG AND DUCK PUBLIC HOUSE, 2 ASTON LANE, SHARDLOW

### **EXEMPT REPORTS**

6. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

7. Members' Questions and Reports.