



**F B McArdle**  
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Our Ref

Your Ref

Date: 25 January 2023

Dear Councillor,

### **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 02 February 2023 at 18:00**. You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Labour Group**

Councillor Rhind (Chair), Councillor Mulgrew (Vice-Chair) and Councillors Dunn, Heath, Richards and Shepherd.

**Conservative Group**

Councillors Corbin, Ford, Lemmon, Patten, Redfern and Smith

**Independent Group**

Councillors Roberts



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## AGENDA

### Open to Public and Press

- 1 Apologies and to note any Substitutes appointed for the Meeting.
- 2 To receive the Open Minutes of the following Meetings:  
  
18 August 2022 4 - 7  
  
29 September 2022 8 - 11  
  
17 November 2022 12 - 17
- 3 To note any declarations of interest arising from any items on the Agenda
- 4 To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5 To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6 HRA BUDGET AND RENT SETTING 2023-24 AND FINANCIAL PLAN TO 2033 18 - 39
- 7 HOME UPGRADE GRANT PHASE 2 40 - 44
- 8 REGULATOR OF SOCIAL HOUSING-TENANT SATISFACTION INDICATORS 45 - 51
- 9 COMMITTEE WORK PROGRAMME 52 - 55

### Exclusion of the Public and Press:

- 10 The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 11 To receive the Exempt Minutes of the following Meetings:

18 August 2022

29 September 2022

17 November 2022

**12** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.

**13** ROSLISTON FORESTRY CENTRE UPDATE

**14** ENVIROMENTAL EDUCATION PROJECT CONTRACTS AND FUNDING