



**F B McArdle**  
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Our Ref  
Your Ref

Date: 1<sup>st</sup> November 2021

Dear Councillor,

### **Licensing and Appeals Sub-Committee**

Please find enclosed the agenda and supporting information for the Licensing and Appeals Sub-Committee meeting.

A Meeting of the **Licensing and Appeals Sub-Committee** will be held at **Council Chamber**, on **Tuesday, 09 November 2021 at 10:00**.

If you require any further information, please contact Democratic Services on the number shown above.

Yours faithfully,

Chief Executive

To:- **Labour Group**  
Councillors Rhind (Chair)

**Conservative Group**  
Councillor Haines.

**Independent Group**  
Councillor MacPherson.



## **AGENDA**

### **Open to Public and Press**

- 1 Apologies.
- 2 To note any declarations of interest arising from any items on the Agenda

### **Exclusion of the Public and Press:**

- 3 The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 4 PRIVATE HIRE DRIVER LICENCE
- 5 PRIVATE HIRE DRIVER REVIEW OF LICENCE
- 6 PRIVATE HIRE DRIVER LICENCE AND OPERATOR LICENCE
- 7 BACKGROUND PAPERS