

**Frank McArdle**  
Chief Executive

Civic Offices, Civic Way,  
Swadlincote, Derbyshire DE11 0AH

Please ask for Debra Townsend  
Tel: (01283) 221000 Ext. 5848  
DDI (01283) 595848  
Fax (01283) 595854  
Minicom: (01283) 228149  
DX 23912 Swadlincote  
E.mail: debra.townsend@south-derbys.gov.uk

Our Ref: DT/KW  
Your Ref:

Date: 10<sup>th</sup> September 2007

Dear Councillor,

**Development Control Committee**

A Meeting of the Development Control Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on **Tuesday, 18<sup>th</sup> September 2007 at 6.00 p.m.** You are requested to attend.

Yours faithfully,

Chief Executive

To:- **Conservative Group**  
Councillor Bale (Chairman), Councillor Ford (Vice-Chairman) and Councillors Bladen, Jones, Lemmon, Mrs. Plenderleith, Stanton and Watson.

**Labour Group**  
Councillors Dunn, Shepherd and Southerd.

**Independent Member**  
Councillor Mrs. Brown.

FOR INFORMATION: All other Members of the Council.

## **A G E N D A**

1. Apologies.
2. To note any declarations of interest arising from any items on the Agenda.
3. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 10.

### **OPEN REPORTS**

4. SITE VISITS
5. TREE PRESERVATION ORDER NO. 281 – LAND AT 5 ALICE GARDENS, OVERSEAL.
6. REPORT OF THE HEAD OF PLANNING SERVICES (copy herewith).

### **EXEMPT REPORTS**

7. The Chairman may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

8. To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.