

**Please ask for Democratic Services**  
Phone (01283) 595722 / 595848  
Typetalk 18001  
DX 23912 Swadlincote  
democraticservices@south-derbys.gov.uk

Our Ref: DS  
Your Ref:

Date: 24 January 2018

Dear Councillor,

**Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held in the **Council Chamber**, on **Thursday, 01 February 2018 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**  
Councillor Hewlett (Chairman), Councillor Smith (Vice-Chairman) and Councillors Coe, Mrs Coyle, Grant, MacPherson, Murray, Tipping and Mrs Wyatt

**Labour Group**  
Councillors Rhind, Richards, Shepherd and Taylor

## **AGENDA**

### **Open to Public and Press**

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meeting:-  
  
Housing and Community Services Committee 23rd November 2017 Open Minutes **4 - 7**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** RATIFICATION OF THE ADOPTED AFFORDABLE HOUSING SUPPLEMENTARY PLANNING DOCUMENT **8 - 68**
- 8** COMMITTEE WORK PROGRAMME **69 - 73**

### **Exclusion of the Public and Press:**

- 9** The Chairman may therefore move:-  
That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 10** To receive the Exempt Minutes of the following Meeting:-  
Housing and Community Services Committee 23rd November 2017  
Exempt Minutes

- 11** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 12** SERVICE ASSISTANT (EVENTS)