REPORT TO: AUDIT SUB-COMMITTEE AGENDA ITEM: 9

CATEGORY: DELEGATED

DATE OF MEETING:

**REPORT FROM:** 

29th July 2020

STRATEGIC DIRECTOR

OPEN

DOC:

(CORPORATE RESOURCES)

MEMBERS' KEVIN STACKHOUSE CONTACT POINT: (01283 595811)

Kevin.Stackhouse@southderbyshire.gov.uk

SUBJECT: COMMITTEE WORK PROGRAMME REF:

WARD(S) ALL TERMS OF

AFFECTED: REFERENCE: G

### 1.0 Recommendations

1.1 That the Committee considers and approves the updated work programme.

# 2.0 Purpose of Report

2.1 The Committee is asked to consider the updated work programme.

# 3.0 Detail

3.1 Attached at Annexe 'A' is an updated work programme document. The Committee is asked to consider and review the content of this document.

# 4.0 Financial Implications

4.1 None arising directly from this report.

#### 5.0 **Background Papers**

5.1 Work Programme.