Overview & Scrutiny Work Progra	mme 2016	/17																					Annexe	A		$\Box$	
Project	Committe e & Date	Jun-16		Sep-16	3		Oct-16			Nov-16		Dec-16			Jan-17		Fe	eb-17	Ma	ır-17		Apr-1	7	May	<i>i</i> -17		Responsible Head of Service
	e a Date		22		7			19	1				7			18		8			22						
Annual Report																											Legal and Democratic Services Manager.
RIPA																											Legal & Democratic Services Manager
Setting the Work programme																											Director of Finance and Corporate Services
Budget																											Director of Finance and Corporate Services
Festival of Leisure																											Director of Community and Planning
Street Scene																											Director of Housing and Environmental Services
Recycling/Bulky Waste Collections																											Director of Housing and Environmental Services
Derbyshire Community Health Provision																											Director of Community and Planning
Adult Care/Publich Health																											Director of Community and Planning
Member IT Provision																											Director of Finance and Corporate Services
Voluntary Sector																											Director of Community and Planning
Section 106 Progress																											Director of Community and Planning
Domiciliary Dental Provision																											Director of Community and Planning
Ambulance Service																											Director of Community and Planning
Telecare Provision																											Director of Housing and Environmental Services
Member Training																											Director of Community and Planning / Legal & Democratic Manager
Dementia & Their Carers Public Meeting																											Director of Community and Planning
Local Provision of End of Life Care - Public Meeting																											Director of Community and Planning
Key											++												+				
				Verbal Update / Presentation																							
Report to Committee				verbal	update	/ Prese	entation							$\perp$					$\sqcup$	_					<u> </u>		
Report to Task Group				Public	Meeting	3																					