Etwall Leisure Centre fitness sport leisure

Joint Management Committee

Secretary to the Committee Frank McArdle

Chief Executive, South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire. DE11 0AH Phone 01283 595702. Fax 01283 595854. E-mail: frank.mcardle.gov.uk **Centre Manager Steve Smith**

Etwall Leisure Centre, John Port School Site, Hilton Road, Etwall, Derbyshire. DE65 6HZ Phone 01283 733348

E-mail: steve.smith@activenation.org.uk

Our ref: Date: 19th September 2014

Dear Councillor/Sir/Madam,

Etwall Leisure Centre Joint Management Committee

A Meeting of the Etwall Leisure Centre Joint Management Committee will be held in the John Port School, Etwall on **Monday, 29th**th **September at 5.00pm.** You are requested to attend.

Yours faithfully,

Frank McArolle

F. B. McArdle Secretary to the Joint Management Committee

To: Representatives of South Derbyshire District Council

Conservative Group

Councillors Bale and Lemmon (Chairman).

Labour Group

Councillor Shepherd.

Representatives of Governors of Etwall John Port School

Messrs. P. Downs, C. Harrison and B. Whyman M.B.E. (Vice-Chairman),

Representative of Derbyshire County Council

Councillor Hosker.



AGENDA

- 1. Appointment of Chairman.
- 2. Appointment of Vice-Chairman.
- 3. Apologies and to note any substitutes appointed for the Meeting.
- 4. To note any declarations of interest arising from any items on the Agenda.
- 5. To receive the Open Minutes of the Meeting held on 20th January 2014
- 6. Co-option of Community Group Representatives.
- 7. Schedule of future meetings

OPEN REPORTS

- 8. STATEMENT OF ACCOUNTS 2013/14
- 9. PERFORMANCE REPORT FROM ACTIVE NATION PRESENTATION.

EXEMPT REPORTS

The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

10. To receive the Exempt Minutes of the meeting held on 20th January 2014