

Dr J Ives Chief Executive

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

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Date: 28 February 2024

Dear Councillor,

#### **Housing and Community Services Committee**

A Meeting of the **Housing and Community Services Committee** will be held at **Council Chamber**, Civic Offices, Civic Way, Swadlincote on **Thursday, 07 March 2024** at **18:00**. You are requested to attend.

Yours faithfully,

**Chief Executive** 

# To:- Labour Group

Councillor G Rhind (Chair), Councillor M Mulgrew (Vice-Chair) and Councillors A Archer, S Harrison, A Haynes, J Jackson, D Pegg, D Shepherd and A Tilley.

#### **Conservative Group**

Councillors D Corbin, M Fitzpatrick and J Lowe.

# **Liberal Democrats**

Councillor J Davies.

### **AGENDA**

# **Open to Public and Press**

1	Apologies and to note any substitutes appointed for the Meeting.					
2	To receive the Open Minutes of the Meetings held on:					
	08 January 2024	4 - 7				
3	To note any declarations of interest arising from any items on the Agenda					
4	To receive any questions by members of the public pursuant to Council Procedure Rule No. 10.					
5	To receive any questions by Members of the Council pursuant to Council Procedure Rule No. 11.					
6	CORPORATE PLAN 2020-24 PERFORMANCE REPORT (2023-2024 QUARTER 3 1 APRIL TO 31 DECEMBER)					
7	SOCIAL HOUSING DECARBONISATION FUND WAVE 1	49 - 54				
8	COMMITTEE WORK PROGRAMME	55 - 61				
	Exclusion of the Public and Press:					
9	The Chairman may therefore move:-					
	That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.					
10	To receive any exempt questions by Members of the Council pursuant to					
	Council Procedure Rule No. 11.					
11	ACQUISITION OF TWO BUNGALOWS IN REPTON					
12	HOUSING VOIDS UPDATE					
13	CARELINE AND INDEPENDENT LIVING SERVICE					
14	HOUSING SERVICES REVIEW					