

RECORD OF OPEN DECISIONS

ENVIRONMENTAL AND DEVELOPMENT SERVICES COMMITTEE

At the Meeting of the Environmental and Development Services Committee held on 29th September 2016, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 7th October 2016.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda Item No.</u>	<u>OPEN REPORTS</u>	<u>Urgent/ Call-in Exempt</u>
7.	<u>AGENDA ITEM</u> ADOPTION OF MODEL CONDITIONS AND GUIDANCE FOR DOG BOARDING ESTABLISHMENTS UNDER THE ANIMAL BOARDING ACT 1963	
	DECISION: <i>Members approved the conditions and guidance contained in Appendix 1 to the report relating to dog boarding establishments, to come into effect upon adoption by Council.</i>	
8.	<u>AGENDA ITEM</u> KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT	
	DECISION: <i>Members noted the performance of the Licensing Department in relation to the Key Performance Indicators.</i>	
9.	<u>AGENDA ITEM</u> SOUTH DERBYSHIRE ECONOMIC DEVELOPMENT STRATEGY 2016-2021	
	DECISION: <i>Members approved the new South Derbyshire Economic Development Strategy 2016-2021.</i>	
10.	<u>AGENDA ITEM</u> RIVER MEASE DEVELOPER CONTRIBUTION SCHEME 2	
	DECISION: 1) <i>Members considered the content and scope of the River Mease Developer Contribution Scheme 2 (DCS2) and the representations received through the consultation on the Draft DCS2.</i> 2) <i>Members agreed that the River Mease Programme Board be informed that the Authority continues to endorse the principle of levying a charge at the rates set out in the</i>	

	<i>DCS2 for new development which reflect the costs of mitigation to offset the impacts of new development consistent with Policy SD3 Aiv) (Sustainable Water Supply, Drainage and Sewerage Infrastructure) of the Adopted Local Plan Part 1.</i>	
11.	<u>AGENDA ITEM</u> PLANNING POSITION STATEMENT	
	DECISION: <i>Members endorsed the content of the Planning Position Statement at Appendix 1 to the report and to its publication on the Council's website.</i>	
12.	<u>AGENDA ITEM</u> DRAFT LOCAL PLAN PART 2 CONSULTATION RESPONSES	
	DECISION: <i>Members noted the content of the report.</i>	
13.	<u>AGENDA ITEM</u> LOCAL PLAN PART 2 – REGULATION 19 CONSULTATION	
	DECISION: <i>Members approved the Pre-Submission Local Plan Part 2 at Appendix 1 to the report, for the purposes of a six week public consultation period from 14th October to 25th November 2016.</i>	
14.	<u>AGENDA ITEM</u> WORK PROGRAMME 2016/17	
	DECISION: <i>Members considered and approved the updated work programme for 2016/17.</i>	

DATED: 30th September 2016

Chief Executive

- 1 Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- 2 NOTE – this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- 3 Insert both the agenda item number and its heading.