RECORD OF OPEN DECISIONS

FINANCE AND MANAGEMENT COMMITTEE:

At the Meeting of the Finance and Management Committee held on Thursday 11th October 2018, the following decisions were taken.

Urgent decisions or those exempt from call-in are indicated in the third column of the table. These decisions cannot be called in and are effective immediately.

All other decisions may be called in until 5.00pm on Friday 19th October 2018.

A request to call in a decision must be made by at least three Members, including at least one Member of the controlling group. The request must be made in writing to the Chief Executive¹.

If no request to call in a decision is received within this time limit then the decision becomes effective immediately.

<u>Agenda</u> <u>Item</u> <u>No.</u>	OPEN REPORTS	Urgent/ Call-in E xempt
7.	AGENDA ITEM MODERN SLAVERY STATEMENT AND MODERN SLAVERY REFERRAL PROCEDURE	
	DECISION: The Committee approved the new Modern Day Slavery Statement and Referral Procedure - Guidance for Employees Document.	
8.	AGENDA ITEM UPDATE TO THE FINANCIAL STRATEGY 2018/19	
	 DECISION: 1.1 The Committee approved the Financial Strategy in Appendix 1 to the report for 2018/19. 1.2 The Committee approved that an annual review of the Strategy is undertaken and any significant changes are reported to this Committee. 	
9.	AGENDA ITEM REVIEW and PROPOSED USE OF EARMARKED RESERVES	
	DECISION: 1.1 The Committee approved the Planning Services Reserve be earmarked for capital investment to develop a corporate mapping and geographical information system.	
	1.2 The Committee approved that the Corporate Services Innovation Fund be transferred to the ICT Reserve	
	1.3 The Committee approved the residual amount on the Play Equipment Reserve be transferred to the Leisure Maintenance Reserve.	

		<u>OPEN</u>
	1.4 The Committee approved that amounts set-aside for	
	matters arising from the Localism Act 2011 be	
	transferred to the General Fund Reserve as detailed in	
	the Report.	
	AGENDA ITEM	
10.	UPDATE TO THE MEDIUM TERM FINANCIAL POSITION	
	DECISION:	
	The Committee approved:	
	1.1 That the update to the Medium-term Financial Plan to	
	2024 on the General Fund and to 2029 on the Housing	
	Revenue Account as detailed in the report and	
	summarised in Appendix 1 and Appendix 2 to the	
	report.	
	1.2 That the risks and assumptions detailed in the report for	
	the General Fund and Housing Revenue Account be	
	noted and that the Council continues its cautious	
	approach to maintain financial stability ahead of the	
	Government's Spending Review in 2019/20.	
	1.3 That this strategy be reviewed half-yearly to ensure that	
	potential budget deficits are addressed at the earliest	
	opportunity.	
	1.4 That efficiencies and budget savings continue to be	
	pursued where opportunities arise to sustain the	
	current financial position.	
	1.5 That the financial projections provide the basis for	
	planning and for setting the Base Budget for the	
	General Fund and HRA for 2019/20.	
	1.6 That the Council supports an application to the	
	Government as part of the Derbyshire Pool to pilot 75%	
	Business Rates Retention for 2019/20.	
	1.7 That an update on progress of the Pilot be provided at	
	the next Committee meeting on 29th November 2018.	
	1.8 That any additional New Homes Bonus received above	
	the level forecast is earmarked for future growth and	
	transferred to the Growth Provision.	
	1.9 That the Government's Technical Consultation	
	regarding Social Housing Rents from 2020/21 as	
	detailed in the report be noted.	
-	AGENDA ITEM	
11.	ANNUAL TRAINING REPORT 2017/18 AND PRIORITIES FOR	
	2018/19	
-	DECISION:	
	1.1 The Committee approved the priority areas for training	
	and development during 2018/19, which are linked to	
	the delivery of the key priorities of the Council's	
	Corporate Plan.	

DATED: Friday 12th October 2018 Chief Executive

- ¹ Although it is not necessary to use a prescribed form, copies are available from the Chief Executive.
- ² NOTE this gives an outline of the committee decision for call-in purposes but it does not necessarily reflect the final wording for minute purposes.
- ³ Insert both the agenda item number and its heading.