**REPORT TO:** 

**Housing and Community** 

**Services Committee** 

DATE OF

**MEETING:** 

20th November 2003

CATEGORY: DELEGATED

**AGENDA ITEM:** 

REPORT FROM:

**Chief Executive** 

**OPEN** 

PARAGRAPH NO: N/A

**MEMBERS'** 

Paul Spencer

DOC: Etwall.template

**CONTACT POINT:** 

595722

SUBJECT:

**Etwall Leisure Centre Joint** 

**Management Committee** 

REF:

WARD(S)

All

**TERMS OF** 

AFFECTED:

REFERENCE: CS08

## 1.0 Recommendations

1.1 That the Open Minutes of the Etwall Leisure Centre Joint Management Committee Meeting held on 14<sup>th</sup> July 2003 be received.

# 2.0 Purpose of Report

2.1 To receive the Open Minutes of the Etwall Leisure Centre Joint Management Committee Meeting held 14<sup>th</sup> July 2003.

#### 3.0 Detail

3.1 The Open Minutes of Joint Management Committee Meeting held on 14<sup>th</sup> July 2003 are attached at Annexe 'A'.

#### 4.0 Financial Implications

4.1 As detailed in the Minutes.

### 5.0 Corporate Implications

5.1 None arising directly from this report.

## 6.0 Community Implications

6.1 None arising directly from this report.

#### 7.0 Background Papers

7.1 See Minutes.