

A Sandhu Head of Legal and Democratic Services and Monitoring Officer

South Derbyshire District Council, Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH.

www.southderbyshire.gov.uk
@SDDC on Twitter
@southderbyshiredc on Facebook

Please ask for Democratic Services
Phone (01283) 595722/ 595889
Democratic.services@southderbyshire.gov.uk

Our Ref Your Ref

Date: 12 April 2023

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the Environmental and Development Services Committee will be held at Council Chamber, Civic Offices, Civic Way, Swadlincote on Thursday, 20 April 2023 at 18:00. You are requested to attend.

Yours faithfully,

Head of Legal and Democratic Services and Monitoring Officer

To:- Labour Group

A.Cla

Councillor Taylor (Chair), Councillor Pegg (Vice-Chair) and Councillors Heath, M. Mulgrew, Singh and Southerd

Conservative Group

Councillors Brown, Dawson, Fitzpatrick, Haines, Lemmon and Watson

Non-Grouped

Councillor Wheelton



AGENDA

Open to Public and Press

1	Apologies and to note any Substitutes appointed for the Meeting.	
2	To receive the Open Minutes of the following Meetings:	
	11 August 2022	4 - 10
	22 September 2022	11 - 15
	10 November 2022	16 - 20
	03 January 2023	21 - 23
	26 January 2023	24 - 28
3	To note any declarations of interest arising from any items on the Agenda	
4	To receive any questions by members of the public pursuant to Council Procedure Rule No.10.	
5	To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.	
6	PRE-SUBMISSION DRAFT DERBYSHIRE AND DERBY MINERALS LOCAL PLAN	29 - 63
7	DERBYSHIRE ROAD VERGES PROJECT	64 - 71
8	NSIP CONSULTATION FOR OAKLANDS SOLAR FARM	72 - 109
9	COMMITTEE WORK PROGRAMME	110 - 112

Exclusion of the Public and Press:

10 The Chairman may therefore move:-

That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 11 To receive the Exempt Minutes of the following Meetings:
 - 22 September 2022
 - 10 November 2022
 - 26 January 2023
- To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 13 CONSULTATION ON PLANNING FEE INCREASE AND STAFFING CHANGES
- 14 GREEN WASTE PROCESSING CONTRACT