**REPORT TO:** 

**FINANCE & MANAGEMENT** 

COMMITTEE

DATE OF MEETING:

28TH APRIL 2005

**DELEGATED** 

**AGENDA ITEM:** 

8

REPORT FROM:

**CHIEF EXECUTIVE** 

**OPEN** 

**MEMBERS'** 

PAUL SPENCER

DOC:

**CONTACT POINT:** 

(595722)

IMPROVEMENT PANEL

**REF: PDS/SJS** 

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WARD(S) AFFECTED:

SUBJECT:

ALL

TERMS OF

**REFERENCE: FM02** 

# 1.0 Recommendation

1.1 That the Minutes of the Improvement Panel Meetings held on 16th February and 8th March 2005 be received.

# 2.0 Purpose of Report

2.1 To receive the Minutes of the Improvement Panel Meetings held on 16th February and 8th March 2005.

### 3.0 Detail

3.1 The Open Minutes of the Improvement Panel Meetings held on 16th February and 8th March 2005 are attached at Annexes 'A', and 'B' respectively.

# 4.0 Financial Implications

4.1 As detailed in the Minutes.

# 5.0 Corporate Implications

5.1 None arising directly from this report.

## 6.0 Community Implications

6.1 None arising directly from this report.

### 7.0 Background Papers

7.1 See Minutes.