

# South Derbyshire District Council

Frank McArdle Chief Executive

Civic Offices, Civic Way, Swadlincote, Derbyshire DE11 0AH

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Our Ref: PS/KW Your Ref:

Date:

1st March 2006

Dear Councillor,

# **Environmental and Development Services Committee**

A Meeting of the Environmental and Development Services Committee will be held in the Council Chamber, Civic Offices, Civic Way, Swadlincote on <a href="https://doi.org/10.1006/jhtml.new

Yours faithfully,

Chief Executive

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To: Labour Group

Councillor Taylor (Chair), Councillor Lauro (Vice-Chair) and Councillors Bell, Carroll, Isham, Shepherd and Whyman, M.B.E.

**Conservative Group** 

Councillors Atkin, Bale, Ford and Mrs. Hall.

**Independent Member** 

Councillor Mrs. Walton.

FOR INFORMATION: All other Members of the Council.



### AGENDA

- 1. Apologies.
- 2. To receive the Open Minutes of the Special Meeting held on 10th January 2006 and the Open Minutes of the Meeting held on 2nd February 2006.
- 3. To note any declarations of interest arising from any items on the Agenda.
- 4. Public Question Time.
- 5. Members' Questions and Reports.
- 6. Reports of Overview and Scrutiny Committees.

## **OPEN REPORTS**

- 7. PRESENTATION ON ECONOMIC REGENERATION
- 8. PERFORMANCE REPORT 2005/06 (APRIL TO DECEMBER 2005) report to follow from Head of Policy and Economic Regeneration
- —9. ENMAINMENT OF CRITICAL ORDINARY WATERCOURSES

# EXEMPT REPORTS

10. The Chair may therefore move:-

That in accordance with Section 100 (A) of the Local Government Act 1972 the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.

- 11. To receive the Exempt Minutes of the Special Meeting held on 10th January 2006 and the Exempt Minutes of the Meeting held on 2nd February 2006.
- 12. Members' Questions and Reports.
- 13. Reports of Overview and Scrutiny Committees.
- 14. SWADLINCOTE MARKET (Paragraph 9)