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Our Ref: DS
Your Ref:

Date: 22 May 2018

Dear Councillor,

Environmental and Development Services Committee

A Meeting of the **Environmental and Development Services Committee** will be held in the **Council Chamber**, on **Thursday, 31 May 2018 at 18:00**. You are requested to attend.

Yours faithfully,



Chief Executive

To:- **Conservative Group**

Councillor MacPherson (Chairman), Councillor Roberts (Vice-Chairman) and Councillors Billings, Mrs Brown, Mrs Coe, Coe, Mrs Hall, Mrs Patten and Wheeler

Labour Group

Councillors Chahal, Dunn, Taylor and Tilley

AGENDA

Open to Public and Press

- 1** Apologies and to note any Substitutes appointed for the Meeting.
- 2** To receive the Open Minutes of the following Meeting:

Environmental and Development Services Committee 19th April 2018 Open Minutes **4 - 8**
- 3** To note any declarations of interest arising from any items on the Agenda
- 4** To receive any questions by members of the public pursuant to Council Procedure Rule No.10.
- 5** To receive any questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 6** Reports of Overview and Scrutiny Committee
- 7** CORPORATE PLAN 2016-21 PERFORMANCE REPORT **9 - 31**
- 8** SERVICE PLANS 2018-19 **32 - 107**
- 9** KEY PERFORMANCE INDICATORS – LICENSING DEPARTMENT **108 - 109**
- 10** CHARITABLE COLLECTIONS POLICY – REQUEST FOR EXCEPTION **110 - 127**
- 11** ADOPTION OF SECTION 27 OF THE POLICING AND CRIME ACT 2009 - LICENSING OF SEXUAL ENTERTAINMENT VENUES **128 - 151**
- 12** ENFORCEMENT AND COMPLIANCE REPORT **152 - 159**

13	REPTON NEIGHBOURHOOD DEVELOPMENT PLAN	160 - 231
14	REVISED LOCAL DEVELOPMENT SCHEME	232 - 250
15	DRAFT STATEMENT OF COMMUNITY INVOLVEMENT FOR CONSULTATION	251 - 283
16	HARTSHORNE CONSERVATION AREA AND AREA OF SPECIAL LOCAL CHARACTER	284 - 290
17	EAST MIDLANDS AIRPORT DRAFT NOISE ACTION PLAN	291 - 292
18	DEVELOPMENT FRAMEWORK DOCUMENT FOR INFINITY GARDEN VILLAGE	293 - 393
19	COMMITTEE WORK PROGRAMME	394 - 400

Exclusion of the Public and Press:

- 20** The Chairman may therefore move:-
- That in accordance with Section 100 (A)(4) of the Local Government Act 1972 (as amended) the press and public be excluded from the remainder of the Meeting as it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that there would be disclosed exempt information as defined in the paragraph of Part I of the Schedule 12A of the Act indicated in the header to each report on the Agenda.
- 21** To receive the Exempt Minutes of the following Meeting:
- Details
Environmental and Development Services Committee 19th April
2018 Exempt Minutes
- See agenda for reasons for exemption
- 22** To receive any Exempt questions by Members of the Council pursuant to Council procedure Rule No. 11.
- 23** PLANNING SERVICES REVIEW